# UNITED STATES DISTRICT COURT Northern District of Illinois

TO ALL ATTORNEYS, ESPECIALLY THOSE RECENTLY APPOINTED TO REPRESENT PRISONERS IN THEIR PRO SE CIVIL RIGHTS CASES:

THE COURT URGES YOU TO ATTEND <u>"ANATOMY OF A</u> <u>PRISONER CIVIL RIGHTS CASE</u>" (A WONDERFUL INTRODUCTION)-AND/OR <u>"MEDICAL CLAIMS,"</u> SPECIAL SEMINARS DESIGNED TO ASSIST RECENTLY APPOINTED ATTORNEYS IN THESE INTERESTING BUT OFTEN CHALLENGING CASES AND ALL ATTORNEYS WITH AN INTEREST IN SUCH CASES.

#### <u>TUESDAY, NOV 19, 2019</u> UNITED STATES DISTRICT COURTHOUSE 219 S. DEARBORN ST. COURTROOM 2525

## 1. <u>"ANATOMY</u>" 9:30 A.M. T0 12:00 NOON

## 2. <u>"MEDICAL CLAIMS"</u>: 1:00 P.M. TO 3:30 P.M.

<u>Many appointed attorneys have attended "Anatomy" and may</u> <u>wish to attend only "Medical Claims," the most numerous and</u> <u>difficult prisoner cases. When you RSVP, indicate which seminar</u> <u>you wish to attend: one or both</u>

### THESE SEMINARS ARE FREE!!! LUNCH WILL BE SERVED. MCLE CREDIT WILL BE REQUESTED FOR EACH SEMINAR

### <u>PLEASE ADVISE YOUR ASSOCIATES, ESP. THOSE</u> <u>WORKING ON THE CASE, TO ATTEND.</u>

**FACILITATORS** (very experienced in this field): James Chapman, Illinois Institute for Community Law Alan Mills, Uptown People's Law Center

**SPACE IS LIMITED** (the topics are very popular, esp. for recently appointed attorneys)

Contact Jim Chapman for reservations or with questions. E-mail: JamesPChapman@aol.com or 312/593-6998. Please indicate which seminars you want to attend (e.g. both or Medical Claims only.")

Everyone is welcome: attorneys, legal assistants, law students, even if you have not been court-appointed or do not yet have a case.